

MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121,003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

TRANSFER CERTIFICATE

| | 110111012110 | LICIAIL | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|
| Ref No. :MPS37/TC/2,147 | | | Admission. No - | P9675 |
| PEN No. : 22938665097 | | | SRN. No - 2310230948 | |
| Name of Pupil | | | ANGUTUA GUALIDI | LADY - |
| 2. Mother's Name | | | VANSHIKA CHAUDHARY JAISHREE CHAUDHARY | |
| 3. Father/Guardian's Name | | | | |
| | | | | |
| (iii o mornion and a coording to Marinasion & William and Register. | | | | |
| (in figures) 18-Dec-2009 / (in words) Eighteen December Two Thousand Nine 5. Nationality : Indian | | | | |
| | | | | NO C |
| 6. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC/BC : NO 7. Date of first Admission in the school with class : 28-Apr-2023 IX | | | | |
| | | THE RESERVE OF THE PARTY OF THE | | |
| 8. Class in which the pupil last9. School/Board Annual Exam | | | | TENIH |
| 10. Whether failed ,if so once/tr | | A CONTRACTOR OF THE PARTY OF TH | | |
| 11 Subjects Studied : : Mathem | natics. Science S.ST. Comp | : N uter English I &I | | |
| 11. Subjects Studied : : Mathematics, Science, S.ST., Computer, English L&L, Hindi12. Whether Qualified for promotion to the higher class. | | | | |
| If so to which class (in figure | | (in words) | ELEVE | ENITH |
| 13. Total No. of working days in | | | 61 - | ENTH |
| 14. Total No. of presence in the | | The state of the s | | |
| 15. Month upto which the pupil h | | : M | ar 2025 | |
| 16. Any fee concession availed of, if so, the nature of such concession : No | | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : No | | | | |
| 18. Whether school is under Govt./Minority/Independent Category | | | : Independent | |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention | | | | |
| achievement level therein) : | | | | |
| 20. Date of application for certific | | | | |
| 21. Date on which pupils name was struck off the rolls of the school : 31-Mar-2025 | | | | |
| 22. Date of Issue of certificate | Coulfied that this School is | | | |
| | CBSE as Cn 19 (0.5) | 2025 | 9-May-2025 | |
| 23. Any other remarks : | 0 | 0-8 | | |
| 1 | Verified Sign | By Manager | | |
| | , | | K | tauslik |
| | Ganty | | | 19-5-25 |
| Signature of Class Teacher/ | Checked by | | Ma al - D | Principal |
| Office Clerk | (State full name | | Sector | rincedlic School |
| | Manite C. Ala | (111) | 000001 | or, i dildabad |

To view scanned copy of this certificate visit: www.modernpublicschool37.in, click on view transfer certificate, enter Sr. No. & click.