



# MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753)

SECTOR 37, FARIDABAD-121,003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

## TRANSFER CERTIFICATE

Ref No. :MPS37/TC/2,095

Admission. No - P7844 ✓

PEN No. : 21412591468

SRN. No - 1802529641 ✓

1. Name of Pupil : **SHIVANG PAL** ✓
2. Mother's Name : **RANI DEVI** ✓
3. Father/Guardian's Name : **SURJU PAL** ✓
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register.  
(in figures) **25-Jun-2013** ✓ (in words) **Twenty-Five June Two Thousand Thirteen** ✓
5. Nationality : **Indian**
6. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC/BC : **Yes** ✓
7. Date of first Admission in the school with class : **23-Mar-2018 I** ✓
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVENTH**
9. School/Board Annual Examination last taken with result : **VII Pass**
10. Whether failed ,if so once/twice in the same class : **No**
11. Subjects Studied : : **English, Mathematics, Science, S.ST., Sanskrit, Computer, Hindi** ✓
12. Whether Qualified for promotion to the higher class.  
If so to which class (in figures) **VIII** (in words) **EIGHTH**
13. Total No. of working days in the academic session : **00**
14. Total No. of presence in the academic session : **00**
15. Month upto which the pupil has paid the school dues : **Mar 2025**
16. Any fee concession availed of, if so, the nature of such concession : **No**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **No**
18. Whether school is under Govt./Minority/Independent.Category : **Independent**
19. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) : **02/04/2025**
20. Date of application for certificate : **27-Mar-2025**
21. Date on which pupils name was struck off the rolls of the school : **01-Apr-2025**
22. Date of Issue of certificate : **02-Apr-2025**
23. Any other remarks : **Studying in class VIII at the time of issuing this certificate**

*Snobhans*

Signature of Class Teacher/  
Office Clerk

*J. Gupta*

Checked by  
(State full name and designation)  
**MANJU GUPTA (U.D.C.)**

*K. Anshu*  
*2-4-25*

Principal  
**Modern Public School**  
Sector - 37, Faridabad  
With SEAL