

## **MODERN PUBLIC SCHOOL**

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

## TRANSFER CERTIFICATE

| D-6 N MDC27 /TC /4744   |   | Admission. No - P7662                |            |
|---|---|--------------------------------------|------------|
| Ref No. :MPS37/TC/1711  |   | SRN. No - 1519688005                 |            |
| 1. Name of Pupil  | and a service of the service of             | KASHISH CHAUHAN                      |            |
| 2. Mother's Name  | ;   | ANITA RANI                           |            |
| 3. Father/Guardian's Name   |   | SUSHIL KUMAR                         |            |
| 4. Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register.            |   |                                      |            |
| (in figures) 07-Sep-2007 (in words) Seven September Two Thousand Seven                        |   |                                      |            |
| 5. Nationality  |   | Indian                               |            |
| 6. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC : NO              |   |                                      |            |
| 7. Date of first Admission in the school v  | vith class :                                | 04-Apr-2017 V                        |            |
| 8. Class in which the pupil last studied (  | n figures) X                                | (in words) TENT                      | Н          |
| 9. School/Board Annual Examination las  | t taken with result :                       | X Pass                               |            |
| 10. Whether failed ,if so once/twice in the   | e same class :                              | No                                   |            |
| 11. Subjects Studied: : Mathematics, Science, S.ST., Computer, English L&L, Hindi             |   |                                      |            |
| 12. Whether Qualified for promotion to the  |   |                                      |            |
| If so to which class (in figures)   | XI (in words)                               | ELEVENTH                             |            |
| 13. Total No. of working days in the academic session : 187                                   |   |                                      |            |
| 14. Total No. of presence in the academic session :   |   | 162                                  |            |
| 15. Month upto which the pupil has paid the school dues :                                     |   | Mar 2023                             |            |
| 16. Any fee concession availed of, if so, the nature of such concession : No                  |   |                                      |            |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given)                              |   | : No                                 |            |
| 18. Whether school is under Govt./Minority/Independent Category : Independent                 |   |                                      |            |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention |   |                                      |            |
| achievement level therein) :  |   |                                      |            |
| 20. Date of application for certificate   |   | 31-May-2023                          |            |
| 21. Date on which pupils name was struc   | k off the rolls of the school:              | 31-Mar-2023                          |            |
| 22. Date of Issue of certificate  | Certified that this School is affili        | 01-Jun-2023                          |            |
| 23. Any other remarks :   | With CBSE as or 61 6 2013                   |                                      |            |
|   | Ventile 25 by Prog                          | Principa                             | 104<br>-23 |
| Signature of Class Teacher/ Office Clerk  | Checked by (State full name and designation | Moderincipal blid<br>Sector - 37, Fa | School     |
| 75  | Marin Crasty (UD.C)                         | Sector - 37, Fa                      | ridabad    |

(State full name and designation) To view scanned copy of this certificate visit: www.modernpublicschool37.in, click on view transfer certificate, enter Sr. No. & click.