

## MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

## TRANSFER CERTIFICATE

| Ref No. :MPS37/TC/1696  |  |                          | Admission, No - P7450 |                         |  |
|---|--|--------------------------|-----------------------|-------------------------|--|
|   |  |                          | SRN. No - 1613482391  |                         |  |
| 1.  | Name of Pupil  |                          |                       | ANITEJ SROTRIYA         |  |
| 2.  | Mother's Name  |                          |                       | PADMINI DEVI            |  |
| 3.  | Father/Guardian's Name   |                          |                       | ANANT KUMAR PANDEY      |  |
| 4.  | Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register.  |                          |                       |                         |  |
| 4.  | (in figures) 10-Jun-2007 (in words) Ten June Two Thousand Seven  |                          |                       |                         |  |
| 5.  | Nationality  | Twords)                  |                       | Indian                  |  |
| 6.  | and the second s |                          |                       |                         |  |
| 7.  | 10 Am 2016 TV  |                          |                       |                         |  |
| 8.  |  |                          |                       | (in words) <b>TENTH</b> |  |
| 9.  | School/Board Annual Examination  | last taken with resu     | ult :                 | X Pass                  |  |
|   | . Whether failed ,if so once/twice in the same class   |                          |                       | No                      |  |
| 11. Subjects Studied: : Mathematics, Science, S.ST., Computer, English L&L, Hindi   |  |                          |                       |                         |  |
| 12. Whether Qualified for promotion to the higher class.  |  |                          |                       |                         |  |
|   | If so to which class (in figures)  |                          | (in words)            | ELEVENTH                |  |
| 13.   |  |                          |                       | 187 (                   |  |
| 14. Total No. of presence in the academic session : 131   |  |                          |                       | 131 /                   |  |
| 15. Month upto which the pupil has paid the school dues :   |  |                          |                       | Mar 2023                |  |
| 16. Any fee concession availed of, if so, the nature of such concession : No  |  |                          |                       |                         |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : No   |  |                          |                       |                         |  |
| 18. Whether school is under Govt./Minority/Independent Category : Independent   |  |                          |                       |                         |  |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention   |  |                          |                       |                         |  |
| achievement level therein) :  |  |                          |                       |                         |  |
| 20.   | Date of application for certificate  |                          |                       | 26-May-2023             |  |
| 21. Date on which pupils name was struck off the rolls of the school : 31-Mar-2023  |  |                          |                       |                         |  |
| 22.   | Date of Issue of certificate   | Certified that this Scho | not is affiliated:    | 27-May-2023             |  |
| 23.   | Any other remarks :  |                          | 15/2023               |                         |  |
|   |  |                          |                       |                         |  |
|   | 1  | Verifing Sug             | (Try)                 | Conse                   |  |
|   | //   | Living in                | a - ad                | (Collista - 37-5-27     |  |
|   | X  | Harry .                  |                       | Principal               |  |
|   | nature of Class Teacher/   | Checked by               | and decimation        | ModePrincipablic School |  |
| Off   | Office Clerk  (State full name and designation)  Manju Gropta (U.D.C)  Sectowith SEAL and abad   |                          |                       |                         |  |
| To view scanned copy of this certificate visit: www.modernpublicschool37.in, click on view transfer certificate, enter Sr. No. & click. |  |                          |                       |                         |  |