

Signature of Class Teacher/

Office Clerk

MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

TRANSFER CERTIFICATE

| Ref No.: MPS37/TC/1692 | | | | | P6131 | |
|--|---|----------------------------|--------------|---------------|---|--|
| 1. | Name of Pupil | | . 6 | | - 1614845895 | |
| 2. | Mother's Name | | (: | SEEMA | | |
| 3. | Father/Guardian's Name | | | LALIT | | |
| 4. | Date of birth (in Chrishtian Era) ac | cording to Admissio | n & Withdra | wal Register | | |
| | 4. Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register. (in figures) 28-Mar-2008 (in words) 7wenty-Eight March Two Thousand Eight | | | | | |
| 5. | Nationality | | 1 - 1 | Indian | | |
| 6. | Whether the candidate belongs to | Schedule caste or \$ | Schedule Tri | ne or OBC | € NO | |
| 7. | Date of first Admission in the school | ol with class | : | 19-Mar-2013 I | | |
| 8. | Class in which the pupil last studie | ed (in figures) | х | (in words) | TENTH | |
| 9. | School/Board Annual Examination | last taken with resul | lt : | X Pass | | |
| 10. | whether failed, if so once/twice in | No | | | | |
| 11. | 10. Whether failed ,if so once/twice in the same class : No 11. Subjects Studied : : Mathematics, Science, S.ST., Computer, English L&L, Hindi | | | | | |
| 12. Whether Qualified for promotion to the higher class. | | | | | | |
| | If so to which class (in figures) | XI | (in words) | ELEVENTH | | |
| 13. | 3. Total No. of working days in the academic session | | | 101 | | |
| | . Total No. of presence in the academic session | | | 173 | *************************************** | |
| 13. Month upto which the pupil has paid the school dues | | | | Mar 2023 | | |
| 16. Any fee concession availed of, if so, the nature of such concession : No | | | | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : No 18. Whether school is under Govt./Minority/Independent Category : Independent | | | | | | |
| 18. \ | Whether school is under Govt./Mind | ategory | : Independ | lent | | |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention | | | | | | |
| achievement level therein) : | | | | | | |
| 20. l | O Data of! | | | 24-May-2023 | | |
| 21. Date on which pupils name was struck off the rolls of the school 3: | | | | 31-Mar-2023 | | |
| | Date of Issue of certificate | Certified that this School | saffiliated | 25-May-2023 | | |
| 23. | Any other remarks : | Thin book do or a.g. | 13/13 | | | |
| | | Warter Star | Time | | | |
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| Cy austrie | | | | | Zhanowle | |
| | | 1 mark | | (| 9 000 | |

Checked by

(State full name and designation) MANJU GUPTA (U.D.C.) To view scanned copy of this certificate visit: www.modernpublicschool37.in, click on view transfer certificate, enter Sr. No. & click.

Mode With SEA Faridabad