

MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

TRANSFER CERTIFICATE

| Ref No. :MPS37/TC/1463 | | | n. No - P8020 |
|---|----------------------------|----------------|------------------------|
| 4 Name of Pupil | | | N. No - 1801138408 |
| Name of Pupil Mether's Name | | : KALPNA D | PUT |
| Mother's Name Father/Guardian's Name | | | IMAR |
| | I' | | |
| Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register. (in figures) 26-Mar-2007 (in words) Twenty-Six March Two Thousand Seven | | | |
| | vords) Iwenty-Six Marc | : Indian | even / |
| 5. Nationality | shadula casta or Schad | | · NO / |
| 6. Whether the candidate belongs to So7. Date of first Admission in the school of | with class | : 13-Apr-20 | 18 VII / |
| | in figures) | Y (in w | (orde) TENTH |
| | | | |
| 9. School/Board Annual Examination last10. Whether failed ,if so once/twice in th | st taken with result | · No | |
| 11. Subjects Studied : : Mathematics, Scie | nce. S.ST., Computer, Engl | ish L&L. Hindi | |
| 12. Whether Qualified for promotion to the | | | |
| If so to which class (in figures) | | ords) ELEV | ENTH |
| 13. Total No. of working days in the acade | | : 242 | |
| 14. Total No. of presence in the academic | | : 154 | |
| 15. Month upto which the pupil has paid t | | : Mar 2022 | |
| 16. Any fee concession availed of, if so, t | | | |
| 17. Whether NCC Cadet/Boy Scout/Girl | | | |
| 18. Whether school is under Govt./Minori | ty/Independent Categor | y : I | ndependent |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention | | | |
| achievement level therein) : | | | |
| 20. Date of application for certificate | | : 17-Aug-20 | 122 |
| 21. Date on which pupils name was struck off the rolls of the school : 19-Apr-2022 | | | |
| 22. Date of Issue of certificate | Certified that this Sch | alestado de 1 | |
| 23. Any other remarks : | With CBSE as or 2 | 18/2021 | |
| | | (100,0) | |
| | Very Rose | by Manager | 10 |
| | The man and a | the second | Alalar. |
| | Hand | | 22/8/ |
| Signature of Class Yeacher/ | Checked by | anation) | Principal with SEAL |
| Office Cyerk (State full name and designation) With SEAL Man'in Grophy (U.D.C) To view scanned copy of this certificate visit: www.modernpublicschool37.in, click on viiew transfer certificate, enter Sr. No. & click. | | | |
| To view scanned copy of this certificate visit: www.mbdernpublicschool37.in, click on viiew transfer certificate, enter Sr. No. & click. | | | |