

# MODERN PUBLIC SCHOOL

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753)

SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727, 2252525

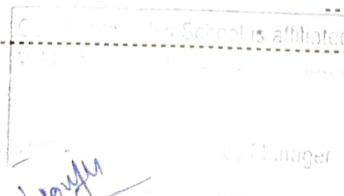
## TRANSFER CERTIFICATE

Ref No. :MPS37/TC/1258

Admission. No - N3648

SRN. No -

1. Name of Pupil : **KARTIK GOYAL**
2. Mother's Name : **MONICA GUPTA**
3. Father/Guardian's Name : **ANKIT GUPTA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register.  
(in figures) **11-Oct-2017** (in words) **Eleven October Two Thousand Seventeen**
5. Nationality : **Indian**
6. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC : **NO**
7. Date of first Admission in the school with class : **13-Apr-2021 LKG**
8. Class in which the pupil last studied (in figures) **LKG** (in words)
9. School/Board Annual Examination last taken with result : **LKG Pass**
10. Whether failed, if so once/twice in the same class : **No**
11. Subjects Studied : **English, Mathematics, Hindi**
12. Whether Qualified for promotion to the higher class.  
If so to which class (in figures) **UKG** (in words) **N.A.**
13. Total No. of working days in the academic session : **235**
14. Total No. of presence in the academic session : **221**
15. Month upto which the pupil has paid the school dues : **Mar 2022**
16. Any fee concession availed of, if so, the nature of such concession : **No**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **No**
18. Whether school is under Govt./Minority/Independent Category : **Independent**
19. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) : **---**
20. Date of application for certificate : **24-Mar-2022**
21. Date on which pupils name was struck off the rolls of the school : **24-Mar-2022**
22. Date of Issue of certificate : **25-Mar-2022**
23. Any other remarks : **---**



Checked by  
(State full name and designation)

**Manjiv Gupta (O.D.C)**

Principal  
with SEAL

**25/3/22**

Signature of Class Teacher/  
Office Clerk