

## **MODERN PUBLIC SCHOOL**

Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003 Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in PhoneNo-0129-4136037, 2272727,2252525

TRANSFER CERTIFICATE

| Ref No. :MPS37/TC/1189  |                                  | Admission. No -  | P5734           |
|---|----------------------------------|------------------|-----------------|
|   |                                  | SRN. No -        | 1613994099      |
| 1. Name of Pupil  | :                                | Gaurav Kumar Sir | ngh             |
| 2. Mother's Name  | ri                               | Indu Devi        |                 |
| 3. Father/Guardian's Name   | :                                | Mukesh Kumar     |                 |
| 4. Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register.            |                                  |                  |                 |
| (in figures) 11-Dec-2005 (in words) Eleven December Two Thousand Five                         |                                  |                  |                 |
| 5. Nationality  |                                  | Indian           |                 |
| 6. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC : NO              |                                  |                  |                 |
| 7. Date of first Admission in the school w  | vith class :                     | 29-Mar-2011 I    |                 |
| 8. Class in which the pupil last studied (  | in figures) X                    | (in words)       | TENTH           |
| 9. School/Board Annual Examination last taken with result : X Pass                            |                                  |                  |                 |
| 10. Whether failed ,if so once/twice in the same class  |                                  | No               |                 |
| 11. Subjects Studied : : Mathematics, Science, S.ST., Computer, English L&L, Hindi            |                                  |                  |                 |
| 12. Whether Qualified for promotion to the higher class.                                      |                                  |                  |                 |
| If so to which class (in figures) XI (in words) ELEVENTH                                      |                                  |                  |                 |
| 13. Total No. of working days in the academic session   |                                  | 248              |                 |
| 14. Total No. of presence in the academic session   |                                  | 240,             |                 |
| 15. Month upto which the pupil has paid the school dues : Mar 2021                            |                                  |                  |                 |
| 16. Any fee concession availed of, if so, the nature of such concession : No                  |                                  |                  |                 |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given)                              |                                  |                  |                 |
| 18. Whether school is under Govt./Minority/Independent Category                               |                                  | : Independent    |                 |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention |                                  |                  |                 |
| achievement level therein) :  |                                  |                  |                 |
| 20. Date of application for certificate   |                                  | 02-Sen-2021      |                 |
| 21. Date on which pupils name was struck off the rolls of the school : <b>19-Apr-2021</b>     |                                  |                  |                 |
| 22. Date of Issue of certificate  | Comp 1700 02/01/2                | 03-Sep-2021      |                 |
| 23. Any other remarks :   | 12000                            |                  |                 |
| Signature of Class Teacher/   | Checked by                       | er.              | Principal (202) |
| Office Clerk  | (State full name and designation | on) Mod          | with SEAL       |
| MANJU GUPTA (U.D.C.) Service transfer certificate, enter Sr. No. & click.                     |                                  |                  |                 |