| 13   | RH PU           | BLIC SU |     |
|------|-----------------|---------|-----|
| 13   | South U         | FE LOW  |     |
| N    | 8               | 3       | 2   |
| (SE) | No. of the last |         | 12) |
| 4    | OR-37,          | FARIO   | A.  |

## **MODERN PUBLIC SCHOOL**

(Affiliated to C.B.S.E. (Affiliation No. 530780 School Code 40753) SECTOR 37, FARIDABAD-121003

Email-id-modernpublicschool37@hotmail.com, Website-modernpublicschool37.in

PhoneNo-0129-4136037, 2272727,2252525

## TRANSFER CERTIFICATE

| Ref No. :MPS37/TC/1176  |   | Admission. No -    |                   |  |  |
|---|---|--------------------|-------------------|--|--|
| 1 Name of Dunil   |   |                    | 1613415312        |  |  |
| 1. Name of Pupil  |   |                    |                   |  |  |
| 2. Mother's Name  |   |                    |                   |  |  |
| Father/Guardian's Name  |   |                    |                   |  |  |
| 4. Date of birth (in Chrishtian Era) according to Admission & Withdrawal Register.            |   |                    |                   |  |  |
| (in figures) 24-May-2005 (in  | words) Twenty-Four May Two              | Thousand Five      |                   |  |  |
| 5. Nationality  |   |                    |                   |  |  |
| 6. Whether the candidate belongs to \$  |   |                    |                   |  |  |
| 7. Date of first Admission in the school  |   |                    |                   |  |  |
| 8. Class in which the pupil last studied  | (in figures) x                          | (in words)         | TENTH             |  |  |
| School/Board Annual Examination I   |   | ****************** |                   |  |  |
| 10. Whether failed ,if so once/twice in t   | he same class :                         | No                 |                   |  |  |
| 11. Subjects Studied : : Mathematics, Sc  | ence, S.ST., Computer, English L&       | L, Hindi           |                   |  |  |
| 12. Whether Qualified for promotion to t  | ne higher class.                        |                    |                   |  |  |
| If so to which class (in figures)   | XI (in words)                           | ELEVENTH           |                   |  |  |
| 13. Total No. of working days in the acad   |   | 248                |                   |  |  |
| 14. Total No. of presence in the academic session : 130 -                                     |   |                    |                   |  |  |
| 15. Month upto which the pupil has paid the school dues : Mar 2021                            |   |                    |                   |  |  |
| 16. Any fee concession availed of, if so, the nature of such concession : No                  |   |                    |                   |  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : No                         |   |                    |                   |  |  |
| 18. Whether school is under Govt./Minority/Independent Category : Independent                 |   |                    |                   |  |  |
| 19. Games played on extra curricular activities in which the pupil usually took part (mention |   |                    |                   |  |  |
| achievement level therein) :  |   |                    |                   |  |  |
| 20. Date of application for certificate   | :                                       | 26-Aug-2021        |                   |  |  |
| 21. Date on which pupils name was stru  | ck off the rolls of the school:         |                    |                   |  |  |
| 22. Date of Issue of certificate  |   | 27-Aug-2021        |                   |  |  |
| 23. Any other remarks :   | Certified that this School is affiliate | ed                 |                   |  |  |
| 2017 any outer remained   | With CASE as on 2 3 (8) 201             | 1                  |                   |  |  |
|   | a Sam!                                  |                    |                   |  |  |
|   | Venile 2 by Manager                     |                    | .0                |  |  |
|   | ( Mins )                                |                    | 90-18/2021        |  |  |
| Signature of Class Teacher  | Checked by                              |                    | 2/10/             |  |  |
| Office Clerk  | (State full name and designation        |                    | vith SEALA School |  |  |

To view conned copy of this certificate visit: www.modernpublicschool37.in, click on viiew transfer certificate, enter Sr. No. & click.